

**PARTICIPANT
APPLICATION**

Step Off

2009 MEMORIAL DAY PARADE

May 24, 2009 – 12:30 P.M. STEP OFF

Theme “HOME OF THE FREE - BECAUSE OF THE BRAVE”

Prizes awarded for:

Best Marching Band – Most Original Theme Float – Most Patriotic Float

*****If you are participating in the FLOAT CONTEST, please circle that category above.*****

The following information will be used to identify your organization by the parade announcer.

1. Name of Organization/Unit: _____

2. Address of Organization/Unit: _____
No. Street

City State Zip Code

3. Director/Leader: _____
Name Title Phone

4. Sponsor of Organization (if applicable) _____

5. Describe the unit, participants, equipment, music, costuming, including colors, style, historic significance, etc.: _____

6. Describe the events that the unit and/or participants have participated in, honors won, etc.: _____

(OVER)

2009 Memorial Day Parade Participant Application

7. Equipment to be Used (flatbed truck, car, etc.): _____

8. Description of Animals/Livestock Requested to Enter Parade and Quantity of Each (4 dogs, 2 oxen, etc.): _____

9. Total Number of All Marchers: _____

10. Point of Contact: _____

Name

Title

Address _____

No.

Street

City

State

Zip Code

Phone Days: _____ Eves: _____

PHONE CONTACT FOR RAIN CANCELLATION: (call will be made by 9:30 am)

Name _____ phone no. _____

Instructions for Completing this Application

1. You must return a completed Application Form to the First Selectman's Office, Town of Colchester, 127 Norwich Avenue, Colchester CT 06415: **NO LATER THAN APRIL 30, 2009**
2. Print legibly in pen or type. If forms are not easily read and copied, they will be returned for correction. **NOTE: Letters confirming your participation/parade line-up number will be mailed by May 15th/09**
3. A new form must be completed for each new year.
4. Complete every section of the form.
5. All applicants are required to adhere to the Rules & Regulations of the Memorial Day Parade. Any violation from the rules will result in the organization being excluded from future parades.
6. ***NO CANDY, TRINKETS, ETC. ARE TO BE THROWN OR DISTRIBUTED FROM THE LINE OF MARCH. ANY ORGANIZATION DOING SO WILL NOT BE INVITED TO PARTICIPATE NEXT YEAR.***
7. Contact Pamela Scheibelein at 537-7223, if you have any questions.
WE LOOK FORWARD TO SEEING YOU AT THE PARADE!